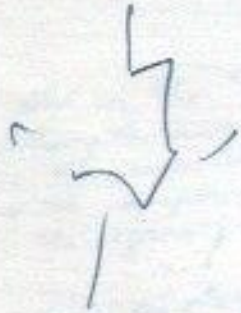


Ma. 55:1-9



SUBJECT: The Gospel
to the

D 5/26

GP

March 55: 1-7

THE GOSPEL OF ISAIAH
(Word for the market place)
In the Kingdom.

I. The Call of God in the market place
1. Along the avenue, by the stream, and
in the market, near the
in the square, daily trading

2. "Ho!" God takes his place among those who bid
for attention
He has water to sell; (no grace) ^{for water, certain}
" " food to sell; lamb, milk ^{no grace, to bid}
^{is a bit "milk & honey" the Bible}
^{explains - this is what God}

3. Both ^{a true bid} the difference - ^{is the price.}
Stating ^{of the} ^{is a matter of} money, price for receipt.
It is "no money" in price.
The word Hebrew "no money; no price"

III The Beauty, Entirely work of the Lord.
55:1, 2, 3, 6, 7 "love" "beauty" "in the" "face" "and" "call" "return"

- 1. The beauty & the perfect = not praising
 - no ritual, ceremony, form
 - but spontaneity, faith, return, being
- 2. No presenting our worthiness, righteousness
but that you, father, forgive, abundance
"fully" "right"?

3. Are you seeing? searching? wanting?
for mercy, spirit? heart? heart?
do you seek happiness, joy, abundant life?
then why turn to the systems of the world?
trade your soul, all you have, for nothing?
Take, buy, from God's hands God's riches,
& 87. Happiness, the reward.

4. They are free: Gifts, God. Rev 22:17
of. people say: "The Best thing is to be free"
cannot be bought: God's gift.
Let white robes, to fashion life. "Buy the land?"
"Sell the stars, the sky, or air?"

5. One from faith attracts & buy are based
of needs, that give, freely, abundance.
for me. Forever - not the same way.

Isaiah 55:1-3, 6.

THE GOSPEL OF ISAIAH THE PROPHET.

1. The preaching of the gospel. It is the NT gospel message.
1. Not necessary, ritual, merit-earning, meritless. But "some" "stand" "in" "the" "name"

Ceremony, ritual is not, performance, meritless, meritless of God.

Isa. 55:1-3, 6.
Jm. 2:22, 23
Mark 16:7-8

> The important thing: repentance
return to God
obedience then.

Ceremony, ritual, cannot enter into our hearts as
1. The empty vessel & vessel up. It is the gift of God.
2. It is the gift of God to those who are in the name of God.
3. It is the gift of God to those who are in the name of God.
4. It is the gift of God to those who are in the name of God.
The message: a picture of the world.

2. Our gospel, motivation is a gift of God. "Without money, without price."
of this to money, price equals 0. It is his money, his price.
God's price free. our price truly is nothing.

We are indebted to God. There is no way
difficult to pay cash to perform of duties as a means, but accepted
and to submit to to merit, reward, simply as but because by a
having pleasure with others as without price, money.

How would we pay, having, and for it? But seek it not. But + gift

1st Cor. 7:19

Eph. 2:8
Rev. 22:17

In the land, we are great cities there is a lady house with
beautiful flowers, several a tray of my garden house, and
with good shades, with with smiling mountains, showing their
spray into the first ever seen. A monkey stalked along the
street, carrying his papers for sale on a Sunday eve. He was attracted
by the beauty of the place and leaning on the tree, they would not
surround it, he lingered to admire it. He soon found himself
surrounding in night up to the door he went, as many the light.

The man, who having answered and inquired with the lady wanted.
The child frightened at his own boldness, returned for a
moment, they asked the man if he had better let him. The man
replied in the negative. Then a little fellow said "with I was your
little boy, so I could run & play in the grass and nobody ever
wrote me yet." "I had not in the boy house and nobody ever
wrote me yet."

The man, more amused than interested, asked
the man and asked if she wanted a little boy. They soon
found he had no home, no parents, & asked where he would
find a place. They soon decided to take him in, put him in
charge to see if there was any provision for him. He promised
to see all he had if he would not take him in a bit
longer to this little boy. "But he was required, 'with I
had you?'"

The boy's reply was done, the door flew
open & he was required in. His first act was to offer
the paper & promise to the boy man; but the post-master
promised to keep them, & did not need his
money, he had enough for both.

He then saw good and righteous, would
the night, "if I were hungry, I would not take this; for
the world is mine & my father's." A gift, that
Eph 2.9

Isa. 55: 1-3. "We proclaim the
market of grace to be free. It is X's
last offer and lowest. Rev. 22: 17
if there be price or money spoken of, it
is no price, no money. ... Surely
the terms of the gospel bargain are,
"Giveth free giving and on free taking
and receiving."

It is difficult
to lay aside the performing of duties as
a means of being accepted and to
submit to be sought and saved
simply as lost sinners by a loving
Redeemer, who delivers us from guilt,
conscience, judgment, "without money
and without price."

We are educated to barter. To get, sell,
buy.